

Regional District 13

*Board of Education*  
Field House Building Committee

September 17, 2012  
7:00 p.m.

Conference Room  
Superintendent's Office

*Agenda*

- I. Public comment
- II. Approval of Agenda
- III. Approval of minutes 6<sup>th</sup> September 2012
- IV. Report from J. Renninghoff/K. Flanagan re: prevailing wage question response from attorney
- V. Discuss Field House building plans
- VI. Adjournment